rents of the Property including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

- 22. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

| 23. Waiver of Homestead. Borrower hereby w   | aives all rig                  | ht of homestea                    | d exemption is                  | n the Property.                              |  |
|--|--------------------------------|-----------------------------------|---------------------------------|--|--|
| In Witness Whereof, Borrower has executed  | uted this N                    | fortgage.                         |                                 |  |  |
| Signed, sealed and delivered in the presence of:  John P. Mann  Micciae S. Bawden  Patricia S. Plowden   |                                |                                   | Q. Shiles<br>MILES              | Wills<br>—Borro<br>—Sorro                    | ower<br>eal)<br>ower                               |
|  |                                |                                   |                                 | ***********                                  |  |
|  |                                | perty Address                     |                                 | *****  |  |
| STATE OF SOUTH CAROLINA, GREENV Before me personally appearedPatr  | ILLE                           | County ss                         | :                               |  |  |
| and made oath that he saw the within named   | Borrower                       | sign, seal, an                    | d astheir                       | act and de                                   | ed,  |
| deliver the within written Mortgage; and that he witnessed the execution thereof.  Sworn before me this  | e with                         | onn P. Mann                       |                                 | <b>**********</b>                            | ~ ~ ~ ~ ~ <del>*</del>                             |
| Sworn before me this 26th day of   | February                       | 19_74                             |                                 |  |  |
| Water State (Seal)   |                                | tetricia                          | Mon                             | rden   | #=**   |
| Notary Public for South Carolina My Commission Expires: 5/19/79  |                                | PA                                | TRICIA S.                       | PLOWDEN                                      |  |
| STATE OF SOUTH CAROLINA, GREENVILL I, John P. Mann   | <u>E</u>                       | County s                          | 3:<br>-N:-                      | -14:6  |  |
| all whom it may concern that Mrs. Joa  | n D. Mile                      | S                                 |                                 |  |  |
| the wife of the within named Jim did this day appear before me, and upon being p   |                                |                                   |                                 |  |  |
| that she does freely, voluntarily and without an   | y compuls                      | ion, dread or                     | fear of any                     | person whom                                  | SO-  |
| ever, renounce, release and forever relinquish und<br>Its Successors and Assigns, all her interest and   | estate, and                    | l also all her                    | right and cla                   | im of Dower,                                 | of,  |
| in or to all and singular the premises within me<br>Given pader my Hand and Seal, this2  | entioned ar<br><u>86th</u> day | id released.<br>of <b>Febru</b> a | ry                              | 1974   |  |
| John Man (Seal)  |                                |                                   | •                               |  | a v.   |
| Notary Public for South Carolina   | <u></u>                        | JOAN D. M                         | ILES                            | ,  |  |
| My Commission Expires: 5/19/79   | <b>7</b>                       | 2/ 17A                            |                                 |  | 2  |
| :<br>:   | RECORDED                       | FEB 26 ' <b>74</b>                | 21203                           |  |  |
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| Filed for record in the R. M. C. in County, S. C., at and P. M.Feb. 26t and recorded in Morrgage Book at page 687  Lot 125 Bir Eastern M.C. in Sattain M.C. in M.C. in Sattain M.C. in M.C     |                                |                                   |                                 |  | 9 33 3   |
| Feb. Co. S. C.,  | I 1                            | \$                                |                                 |  |  |
|  | MORT                           | CAMER(                            |                                 | STAT   | ANT  |
| 26th 26th 87   | MORTGAGE                       | CAMERON-BI                        | Jim<br>Joa                      | STATE OF                                     | FEB<br>NANN, FE                                    |
| d in the Office of the Land 126th 126th 1300 1300 1300 1300 1300 1300 1300 130   | 유                              | TO<br>CAMERON-BROWN               | Jimmy D<br>Joan D.              | STATE OF SOL                                 | FEB 26   |
| in the Office to creenwith 1958 of the 195 | 1 1                            | 2                                 | 9                               | STATE OF SOUTH COUNTY OF GREE                | FEB 26:37<br>MANN, FOSTER &                        |
| Filed for record in the Office of the R. M. C. to Greenville the R. M. C. to Greenville the R. M. C. to Greenville 19 74.  PMFeb 26th 19 74.  PMFeb 26th 19 74.  Mortgage Book 1302  Mortgage Book 1302  Mortgage Book 1302  R. M.C. for G. Co. S. C.  R. M.C. for G. Co. S. C.  R. M.C. for G. Co. S. C.  S22,750.00  Lot 125 Birchwood Lane  Sattack de. 7 market.   | OF REAL                        | TO<br>CAMERON-BROWN COMPANY       | Jimmy D. Miles<br>Joan D. Miles | STATE OF SOUTH CARO COUNTY OF GREENVIL       | FEB 26 1974<br>FEB 26 1974<br>FOSTER & RICH        |
| in the Office to creenwith 1958 of the 195 | 유                              | TO<br>CAMERON-BROWN COMPANY       | 9                               | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | FEB 261974 - FEB 261974 - FOSTER & RICHARDS        |
| in the Office to creenwith 1958 of the 195 | OF REAL                        | TO<br>CAMERON-BROWN COMPANY       | 9                               | OF SO  | FEB 261974 S 9  WANN, FOSTER & RICHARDSON  (21203) |

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